

Wisma Genting, 28 Jalan Sultan Ismail, 50250 Kuala Lumpur. P.O. Box 10937, 50930 Küala Lumpur, Malaysia. Tel: 03-2178 2288, 2333 2288 Fax: 03-2161 5304 Telex: MA 30022.

28 June 2005

Securities & Exchange Commission Division of Corporate Finance Roora 3094 (3-G) 450 Fifth Street, N.W. Washington, D.C. 20549 United States of America 05009451

SUPPL

BY FAX FAX # 001-202-942-9525

Dear Sirs,

GENTING BERHAD EXEMPTION NO. 82-4962

We enclose a copy of the announcement by the Company on the Thirty-Seventh Annual General Meeting for filing pursuant to exemption no. 82-4962 granted to the Company under Rule 12g3-2(b) of the Securities Exchange Act of 1934.

Yours faithfully **GENTING BERHAD** 

TAN WOOI MENG
Group Company Secretary

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bcc. The Bank of New York 101 Barclay Street New York, NY 10286

Fax No: (212) 815-2276/571-3050

Attention: Ms Violet Pagan

Messrs Puglisi & Associates 850 Library Avenue, Suite 204 P.O. Box 885 Newark, DE 19715 Fax No: 001-302-738-7210

Attention: Mr Donald J. Publisi



Form Version 2.0

## **General Announcement**

Ownership transfer to GENTING/EDMS/KLSE on 28/06/2005 09:14:12 AM Reference No GG-050628-6C773

Submitting Merchant Bank

(if applicable)

Submitting Secretarial Firm Name

(if applicable)

\* Company name

\* Stock name

\* Stock code

\* Contact person

\* Designation

3182

MR TAN WOOI MENG

**GENTING BERHAD** 

: GROUP COMPANY SECRETARY

\* Type

: • Announcement O Reply to query

**GENTING** 

\* Subject:

**GENTING BERHAD ("GB" or "the Company")** 

- Thirty-Seventh Annual General Meeting ("37th AGM")

\* Contents :-

The Board of Directors of GB is pleased to inform that the shareholders of GB have at the 37th AGM of the Company held on Tuesday, 28 June 2005 approved all the resolutions under Ordinary Business as set out in the Notice of the 37th AGM contained in the Annual Report for Year 2004.

## **GENTING BERHAD**

## TAN SRI LIM KOK THAY

Chairman, President & Chief Executive

Tables Section - This section is to be used to create and insert tables. Please make the appropriate reference to the table(s) in the Contents of the **Announcement:**